



# PURCHASE ORDER

Procurement Unit

Telephone No.: (045) 606-8110 local 157/142

**DELIVERY DUE DATE:** MAR 06 2026

<b>Supplier :</b> <u>ORLY VENTURES INC.</u> <b>Address :</b> <u>Unit A18 202, Governor Pascual Avenue, Catmon Malabon City, Metro Manila</u> <b>TIN :</b> <u>641-327-703-000 VAT Reg.</u> <b>Contact No :</b> <u>0950-487-3372/0942-980-4765</u>	<b>P.O. No. :</b> <u>2026-036</u> <b>Date :</b> <u>1/27/2026</u> <b>Mode of Procurement :</b> <u>Small Value Procurement (SVP)</u>
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Gentlemen:  
 Please furnish this Office the following articles subject to the terms and conditions contained herein:

<b>Place of Delivery :</b> <u>TARLAC STATE UNIVERSITY</u> <b>Date of Delivery :</b> _____	<b>Delivery Term :</b> <u>30 calendar days</u> <b>Payment Term :</b> <u>n/30</u>
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Stock/ Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	unit	<b>AIRCON, 2.0HP Split Type Inverter D-Smart King, FTKZ50WVM/RKZ50WVM Daikin</b> *Supply, Delivery and Installation* <i>warranty: 1 year on parts and service, 3 yrs. On PCB, 5 yrs. On compressor</i> ***** <i>Purpose: for office use (PR# 2025-12-415)</i>	2	90,000.00	<b>180,000.00</b>

**One Hundred Eighty Thousand Pesos Only**

*In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. Contract may be terminated in whole or in part, at anytime for the convenience of the Government upon thirty (30) calendar days' written notice, if determined the existence of conditions make the project implementation economically, financially or technically impractical and/or unnecessary, such as, but not limited to, fortuitous event/s or changes in law, and national government policies.*

Conforme:

**PHILIP P. KIPTÉ**  
**ORLY VENTURES INC.**  
 Signature over Printed Name of Supplier  
 \_\_\_\_\_  
 FEBRUARY 04, 2026  
 Date \*received 2/5/26



Very truly yours,  
  
**DR. ARNOLD E. VELASCO**  
 President  
 \_\_\_\_\_  
 Authorized Official

**Fund Cluster :** \_\_\_\_\_  
**Funds Available :** \_\_\_\_\_

**JASPER A. YAUDER, CPA**  
 Budget Officer

**ORS/BURS No. :** PLI-MNH-2026-01-0002  
**Date of the ORS/BURS:** Feb 3 2026  
**Amount :** 180,000.00



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\_\_\_\_\_  
 Signature over Printed Name of Supplier

\_\_\_\_\_  
 Date



Very truly yours,

**DR. ARNOLD E. VELASCO**

President

\_\_\_\_\_  
 Authorized Official

<b>Fund Cluster :</b> _____ <b>Funds Available :</b> _____  <div style="text-align: center;">   <b>JASPER A. YAUDER, CPA</b>                      Budget Officer                 </div>	<b>ORS/BURS No. :</b> <u>16-MW-44-2024-01-0002</u> <b>Date of the ORS/BURS:</b> <u>Feb 3 2026</u> <b>Amount :</b> <u>180,000.00</u>
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